

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| 5.15  | 3    | 19  |      | 10   | 4    |

PLAT 7-471

Paint Twp.

| DEED |  | REFERENCE |  | DATE |
|------|--|-----------|--|------|
|------|--|-----------|--|------|

OUTSALE Burkholder, J. P-13 NW GRANTEE 15-00366.000

| VOL. | PG. | VOL. | PG. | DATE |
|------|-----|------|-----|------|
|------|-----|------|-----|------|

~~Miller, Roy E. & Susie~~

|                |                |     |     |          |
|----------------|----------------|-----|-----|----------|
| <del>191</del> | <del>234</del> | 161 | 441 | 7-9-1975 |
|----------------|----------------|-----|-----|----------|

~~Burkholder, John J. & Ada Mae~~

|                |                |     |     |           |
|----------------|----------------|-----|-----|-----------|
| <del>221</del> | <del>494</del> | 191 | 234 | 9-12-1983 |
|----------------|----------------|-----|-----|-----------|

Burkholder, Mervin J. & Esther

|             |             |     |     |           |
|-------------|-------------|-----|-----|-----------|
| Surv<br>265 | deed<br>987 | 221 | 494 | 9-19-1994 |
|-------------|-------------|-----|-----|-----------|

SEE NEXT CARD