

| ACRES            | QTR | LOT | SEC | TWP | RNG | Glick Estates Second Addition |         | PLAT <i>19-623</i>     |                 |           |      |               |
|------------------|-----|-----|-----|-----|-----|-------------------------------|---------|------------------------|-----------------|-----------|------|---------------|
| 1.334            | 4   | 29  |     | 10  | 5   | lot 5 Paint Twp.              |         | PCL# <i>1500944012</i> |                 |           |      |               |
| OUTSALE          |     |     |     |     |     | P-4                           | GRANTEE | DEED                   |                 | REFERENCE | DATE |               |
| platted 2/3/2006 |     |     |     |     |     | Kline, James J. & Ina N.      |         | Surv<br>170            | deed<br>2351    | 74        | 639  | 3-16-<br>2004 |
|                  |     |     |     |     |     | <del>Raber, Edwin</del>       |         | <del>183</del>         | <del>1812</del> | 68        | 291  | 9-26-<br>2005 |
|                  |     |     |     |     |     | Kline, James J. & Ina N.      |         | Surv<br>187            | deed<br>1573    | 183       | 1812 | 3-20-<br>2006 |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |
|                  |     |     |     |     |     |                               |         |                        |                 |           |      |               |

SEE NEXT CARD

